VOI 903 PAGE 156

STATE OF SOUTH CAROLINA COUNTY OF Greenville

07' H9 SE 21 61 NOH OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Walter W. Goldsmith,

Six Thousand One Hundred Twenty-five (\$6,125.00) and 00/100-----Dollars, and the assumption of the mortgage recited below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release William J. Goldsmith, his heirs and assigns, forever

All of my undivided one-half $\binom{1}{2}$ interest in and to:

All that certain piece, parcel or tract of land containing 1.67 acres, more or less, situate, lying and being on the southern side of Transit Drive near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the southern portion of an unnumbered tract as shown on a plat of Airport Village Farms prepared by J. C. Hill, RIS, dated September 23, 1948, Recorded in RMC Office for Greenville County, South Carolina in Plat Book S at Page 161, and having according to a more recent plat prepared by Carolina Engineering and Surveying Company for Walter W. Goldsmith dated August 29, 1968 the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Transit Drive (said iron pin being 1092.5' from the southeastern corner of the intersection of Transit Drive and Haywood Road) and running thence with the southern side of Transit Drive and following the curve thereof S.73-55E. 100' to an iron pin at the corner of property now or formerly of Dorothy M. and Hazel L. Thompson; thence with the line of other property of the grantor S.11-41E. 219.2' to an iron pin; thence with the line of property now or formerly of Parie Lee Jones Green S.28-OE. 225.7' to an iron pin; thence with the line of property now or formerly of Mill Hunter, Trustee, N.70-OW. 381' to an iron pin; thence with a line of other property of the grantor N.19-50E. 331.7' to the point of beginning.

This is a portion of the property conveyed to the grantor herein and Eva McD. Timmons by deed recorded in the RMC Office for Greenville County in Deed Book 535 at page 463, Deed Book 535 at page 466 and Deed Book 353 at page 458.

The grantee hereby assumes and agrees to pay one-half $(\frac{1}{2})$ of the balance due on the mortgage due on the mortgage given by Walter W. Goldsmith and Wm. R. Timmons, Jr. to Southern Bank & Trust Company, dated November 4, 1968 in the original principal sum of \$27,500.00 recorded in REM Book 1108 at Page 323 and having a current principal balance of \$23,000.00.









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forever. And, the grantor(s) do(es) hereby bind the grantor(s) and t forever defend all and singular said premises unto the grantee(s) ar	and appurtenances to said premises belonging or in any wise incident or apper- tentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, he grantor's(s') heirs or successors, executors and administrators to warrant and d the grantee's(s') heirs or successors and against every person whomsoever law-
with claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this /6 day of	Tourselo 1970
SIGNED, sealed and delivered in the presence of:	warte, Warhand (SEAL)
Janay Manhan	Walter W. Goldsmith (SEAL)
James & Strilly h	(SEAL)
	(SEAL)
execution thereof.	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) itten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 16th day of 10 cmb Sworn Public 10 Louis Land (SEAL) Notary Public 10 Louis Carolina.	Manay J. M. Justin
Notary Public 103 Bouth Carolina.	* / 12.
STATE OF SOUTH CAROLINA REMUNC	ATT TO BE COVERED
me did declare that she does freely voluntarily and without any con-	tary Public, do hereby certify unto all whom it may concern, that the undersigned lay appear before me, and each, upon being privately and separately examined by appulation, dread or fear of any person whomsoever, renounce, release and forever reand assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	. $^{\prime}$
day of 19	- N
(SEAL)	
Notary Public for South Carolina.	
RECORDED this 19th day of November 19	70 at 12:32 P. M. No. #12117